

## INTRODUCTION

*Don't be Contrary to Mary!*

### **“Honour Thy Father and Thy Mother”<sup>i</sup>.**

This is a commandment, an order, a law. It is NOT a suggestion. It applies to every human soul ever born. It applied to Jesus too. Jesus clearly honoured God as His Father. What about His mother? Is this the one commandment Jesus broke? The question itself seems foolish.

We, the Church, are the incarnation of Jesus in the earth – His Body. Therefore, His mother is our mother. We are under the same obligation to honour her as Jesus was. God cannot break His own commandments. Jesus did not break any of them.

The salvation Jesus offers humanity is adoption into His family. Jesus exchanged our status as the condemned citizens of Satan's kingdom for His status as Son of God. He then destroyed the power of sin and death in Hell – thereby destroying the rulership Satan had exercised in the earth. He turned us from aliens of an evil empire into His sisters and brothers – adopted members of His family<sup>ii</sup>.

If we accept our adoption into the family of God through Jesus, we therefore accept God as our Father. It should be obvious that this acceptance includes the acceptance of the spouse whom the Father has chosen to bear His Son – Mary. Mary becomes our mother.

### *Blessed*

Luke 1:46-55 records the prophecy Mary spoke under the anointing of God. It is known as the Magnificat. In it she declares, “All generations shall call me Blessed.” There is no record of anyone disputing the truth of these words at that time. It is phrased as a command. It is a truth we need to acknowledge.

If we do not want to give Mary the title ‘Blessed’ we must at least acknowledge that it was a fact. She was blessed beyond all women in that she gave birth to Jesus, the Word, God in human form.

If you do want to deny the blessedness of Mary you deny a necessary aspect of the Incarnation of God in Christ. He needed a mother to be born as one of us.

## *Virgin*

Mary is called Virgin. Isaiah prophesied that Messiah would be born of a virgin – a young woman – unmarried. The term explicitly refers to a woman without sexual experience. There were other terms that applied to unmarried women with sexual experience, dead being one of those terms since stoning was the punishment for unchastity.

If we do not want to honour Mary as Virgin, then we are allowing for a human agent in her maternity. That would mean that God was not Jesus' Father as He was Adam's Father. Jesus then becomes, not Son of God but a good moral teacher, an example, someone to whom we have ascribed divine attributes. He becomes a creation of our imagination.

Those who choose not to honour Mary of Nazareth as Blessed Virgin and our mother, break a commandment, reject accepted prophecy and risk denying the Divinity of Jesus. There is a lot more a stake in our relationship with Blessed Virgin Mary than one might have expected.

## *Spirit of Offense*

The devil has unleashed a spirit of OFFENSE whenever Mary is considered. This spirit of DIVISION weakens the unity of the Church. Even the mere mention of Mary sparks heated reactions and a whole progression of rude and ill-considered arguments. Most of the objections are willful misunderstandings or ignorant declarations of 'what I was taught'.

## *Unity*

If children will not unite in defense of their mother, then they are ungrateful children. No bizarre tradition or misunderstood doctrine is more important to be defended than the commandment HONOUR THY FATHER AND MOTHER. Our refusal to HONOUR MARY as the Mother of ALL Christians – who are the brothers and sisters of Jesus through adoption – costs the Body of Christ dearly.

The love of God and Jesus that we claim to have is put to shame by our lack of love for our brothers and sisters over the dishonouring of our mother.

## *Attack the Spirit of Offense*

If you are convinced that you have not given due honour to Mary, Blessed Virgin, then repent. Repent means to turn around, to change your ways.

Re-examine all the objections to Mary that have been implanted in your mind. Place them beside the necessity for you to honour the one who is mother of Jesus – your brother! The light of truth can only fail to drive out darkness if it is kept hidden. Ask Holy Spirit for light to shine in your darkness.

If you dare to defy the spirit of offense – you WILL drive it out of your life. Resist the devil and he will flee. There are many blessings and much revelation that will be released to you if you Honour both your Father – God and your mother – Mary.

Mary is necessary to the Church – not optional. The willful decision to deny this and even to persecute and vilify those who so honour Mary, is a choice that will have to be answered for before Jesus your brother.

Mary has been falsely used as a tool to divide the churches. God, Himself has chosen to employ her as an agent of Unity as He brings about the cleansing of His Bride before her rapture to the seven-year Heavenly Banquet. Mary has an important part to play in the preparations for this feast.

Many people believe that the Church is divided by Mary but that is not so. What divides the Church is not doctrine or error or tradition. What divides us are spots and wrinkles.<sup>iii</sup> Jesus is returning for a Bride without spot or wrinkle. What are they? How do we get rid of them?

### *Spots and Wrinkles*

Iniquity and sin are named as spots in the scripture. Jude 12 calls them “spots on your love feasts”. These are the symptoms of iniquity: confusion, offense, and division, scattering, murmuring and complaining. They manifest within the Church, with regards to our brothers and sisters in Christ. The credibility of the Church is endangered by the way we treat our brothers and sisters in Christ.

In this book, it is not new ideas of unity that I offer. Instead, I prophesy/speak/declare to the Church the anointing for unity that God has decided to release through Mary. Why God chose Mary for this, is not part of my book (or any of my business). I simply report the prophecies detailing His decision.

Iniquity, offense and division are subtle poisons. They are always lurking nearby whenever attempts at reconciliation and understanding are made between Christians. These forces begin their work of causing misunderstanding, confusion and irritation long before they are recognized. This action culminates in the offenses, which so often derail the process of unity.

### *The Key to Unity in the Church*

The key to unity is not understanding, compromise or even dialogue. The real key is to overwhelm the spiritual force of iniquity with the spiritual force of unity.

The force of unity is released by asking the Golden Heart of Mary to agree with you for the release of the anointing for gathering, understanding, unity and peace. This request must be the first step taken before considering any attempt to forge unity in the

Church.

Under this anointing, it is possible to comprehend the worth of doctrines, traditions or terminologies that seemed only to divide the Church before.

The goal is not to be organizational unity. Unity of purpose is our goal. The Church needs to align herself behind Jesus' goal – rescue of all souls from their covenant with death.

Only under this anointing and with this purpose will we be enabled to show the love for our brothers and sisters in Christ that the world expects to see and the Word of God requires of us.

Without this anointing, we are powerless to reach our goal. But God never intended us to be the Church without the anointing.

The Golden Heart of Mary is not the source of this anointing, Jesus is, but it is through her Heart that this power will be released to the Church. Mary's role is the same as it was at the wedding at Cana; to facilitate the wedding feast and to counsel the servants of the Lord "Do whatever He tells you."

Prophecy

February 4, 1998

*My son,*

*I release to you this day a message to My Church*

*That She has waited many centuries to hear,*

*know and understand.*

*I have always intended the unity and peace of My Body*

*But until this end-time hour, the vials of the prayers of the saints,  
had not been filled up.*

*Now they are filled and poured out before Me.*

*They are a sweet-smelling fragrance before Me*

*And I am well pleased.*

*I am pouring out upon the earth,  
and upon My Church especially,  
the answers to their prayers.*

*They have agreed with My Son:*

*"That all may be one as the Father and I are one."<sup>iv</sup>*

*I release unity into the Church  
not by word or by deed but by My choosing  
I anoint at the appointed time.  
Now is the time for unity.  
Now is the time for peace.*

*My Church will come into the fullness of Her mantle  
And all the souls I have given to Jesus will be won.  
And when the last soul has heard the Good News  
a trumpet will be blown signalling the end of the harvest,  
the end of the age and the time to come up to the Holy City  
to offer thanksgiving to the Lord of the Harvest.*

*My Son comes quickly to claim His Bride  
Let Her be prepared when He comes  
Let Her robes be washed clean by the blood  
Let Her brow be adorned with the stars of Heaven,  
given in reward for the souls won to Jesus.*

*I am the Lord the Eternal Father  
I am pleased to use what the world considers insignificant  
to do great things.*

*Receive the words of this book, all of you who read it.  
Receive impartation of anointing through it*

*Receive revelation*

*Receive Life*

*Receive it in your heart.*

*I am the Lord. I have spoken.*

Definitions:

*Peace*: shalom (Hebrew) nothing missing, nothing broken

*Unity*: 'echath' (Hebrew) one, with no separation or division.

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<sup>i</sup> Exodus 20 :12

<sup>ii</sup> Romans 8: 15, Galatians 4;5

<sup>iii</sup> Ephesians 5:27

<sup>iv</sup> John 17: 21